DR KENNETH KAUNDA DISTRICT MUNICIPALITY SUPPLY AND DELIVERY OF CHEMICALS FOR PEST CONTROL (DR KKDM) **QUOTATION: KKDM 2022/05**

| Evaluation Criteria 80 / The Eval 80 p The the the | | | | | | | | | | | KKDM 2022/05 | | | Quotation No: Desc 21/07/2021 |
|--|--|---|---|----|----|----|----|----|------------------------------------|--|--|-----------------------|-----------------------------------|----------------------------------|
| 80/20 Evaluation System; 80 points = Price; 70 points = Price; 80 points = Price; 81 points = Price; 82 points = Price; 83 points = Price; 84 points = Price; 85 points = Price; 86 points = Price; 86 points = Price; 87 points = Price; 88 points = Price; 89 points = Price; 80 poin | | | | | | | | | | | SUPPLY AND DELIVERY OF CHEMICALS FOR PEST CONTROL (DR KKDM) | | | Description |
| | to the Revised Preference eference point's allocation, iroad Based Black Economic yan accredited verification included on the valid, origine submitted with bid documents. | | | | | | | | | | | NOT APPLICABLE | Non-Refundable Bid Deposit/Amt | |
| | Points on the 80/20 through the tender c Empowerment (B-n agency or auditor. nal or certified copy of mentation should the | | | | | | | | | | Quotation document will be available from SCM office from 2021/07/27 | | | Bid Docs to be availed from |
| Non Contributor | 8 | 7 | 6 | 5 | 4 | w | 2 | - | B-BBEE Status Level of Contributor | | | none | | Compulsory Briefing Session |
| | | | | | | | | | | | 018 473 8000 | Mr. M. Phulo | Mr. L. Lekoma | Contact Person |
| 0 | 2 | 4 | 6 | œ. | 12 | 14 | 18 | 20 | (80/20 Evaluation System) | | | 2021/08/05 12H00pm | | Closing date |

SEALED QUOTATIONS DULY ENDORSED WITH THE BID NUMBERKKDM 2022/05 AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY, ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY.

THE DR. KENNETH KAUNDA DISTRICT MUNICIPALITY RESERVES THE RIGHT NOT TO ACCEPT THE LOWEST OR ANY BID.

Mr.T. Rampedi

| | Acting Municipal Manager |
|-------|---|
| DATE: | Acting Municipal Manager VERIFIED BY CFO: |
| DATE: | VERIFIED BY DEPUTY CFO |
| DATE: | VERIFIED BY CCMA |