

**DR KENNETH KAUNDA DISTRICT MUNICIPALITY**  
**QUOTATION: KKDM 2024/14 (RE-ADVERT)**  
**PROCUREMENT OF BUBBLE WRAP FOR OFFICE FURNITURE AND EQUIPMENT FOR RELOCATION PURPOSES OF DR KENNETH KAUNDA DISTRICT MUNICIPALITY OFFICES**

| Quotation No:<br>13/02/2024 | Description                                                                                                                                                                                                                                                                                                                                                                                                         | Non-Refundable Bid<br>Deposit/Amt | Bid Docs to be<br>availed from                                                | Compulsory Briefing<br>Session | Contact Person                                                                                 | Closing date &<br>time |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------|------------------------|
| KKDM 2024/14<br>(Re-Advert) | PROCUREMENT OF BUBBLE WRAP<br>FOR OFFICE FURNITURE AND<br>EQUIPMENT FOR RELOCATION<br>PURPOSES OF DR KENNETH KAUNDA<br>DISTRICT MUNICIPALITY OFFICES                                                                                                                                                                                                                                                                | NOT APPLICABLE                    | Quotation document<br>will be available<br>from SCM Office<br>from 01/02/2024 | None                           | Ms J Brown<br>018 473 8000<br>&<br>Ms L. Veldschoen<br>Supply Chain Management<br>018 473 8000 | 22/02/2024<br>10H00am  |
| Evaluation Criteria         | Functionality = 100: Bidders who scores less than 70 points on functionality will not be considered any further.<br>80/20 Evaluation System;<br>80 points = Price;<br>The remaining 20 points will be allocated according to the Revised Preference Points (PPR - 2022) on the 80/20 Evaluation System according to the specific goals as required by the<br>Dr Kenneth Kaunda District Municipality that includes: |                                   |                                                                               |                                |                                                                                                |                        |
|                             | The specific goals allocated points in terms of this tender                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                               |                                | Number of points<br>allocated                                                                  |                        |
|                             | • Disability                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                               |                                | 4                                                                                              |                        |
|                             | • Women                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                               |                                | 4                                                                                              |                        |
|                             | • Youth                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                               |                                | 4                                                                                              |                        |
|                             | • Township Enterprise                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                               |                                | 4                                                                                              |                        |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                               | Military Veteran               |                                                                                                | 4                      |

SEALED QUOTATIONS DULY ENDORSED WITH THE BID NUMBER **KKDM 2024/14 (RE-ADVERT)** AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY, ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY. THE DR. KENNETH KAUNDA DISTRICT MUNICIPALITY RESERVES THE RIGHT NOT TO ACCEPT THE LOWEST OR ANY BID.

**Mr. Mokgathe J Ratlhogo**  
Municipal Manager  
.....  
**VERIFIED BY CFO:**.....  
DATE:.....

**VERIFIED BY DEPUTY CFO:**.....  
DATE:.....

**VERIFIED BY SACCMA:**.....  
DATE:.....