

DR KENNETH KAUNDA DISTRICT MUNICIPALITY

QUOTATION: KKDM 2025/30

REQUEST FOR THE APPOINTMENT OF A SERVICES PROVIDER TO TRANSPORT 500 PEOPLE FOR DECADE OF THE ARTISAN TO BE HELTD ON THE 28 FEBRUARY AT VUSELELA JOUBERTON CAMPUS

|                             |                                                                                                                                                                                                                                                                                              |                                   |                                                                               |                                |                                                                                                   |                        |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------|------------------------|
| Quotation No:<br>18/02/2025 | Description                                                                                                                                                                                                                                                                                  | Non-Refundable Bid<br>Deposit/Amt | Bid Docs to be<br>availed from                                                | Compulsory Briefing<br>Session | Contact Person                                                                                    | Closing date &<br>time |
| KKDM 2025/30                | REQUEST FOR THE<br>APPOINTMENT OF A SERVICE<br>PROVIDER TO TRANSPORT 500<br>PEOPLE FOR DECADE OF THE<br>ARTISAN TO BE HELD ON THE 28<br>FEBRUARY 2025 AT VUSELELA<br>JOUBERTON CAMPUS                                                                                                        | NOT APPL ICABLE                   | Quotation document<br>will be available<br>from SCM Office<br>from 18/02/2025 | None                           | Mr X Mndaweni<br>018 473 8000<br>&<br>Ms L. Veldschoen<br>Supply Chain Management<br>018 473 8000 | 26/02/2025<br>10H00AM  |
| Evaluation Criteria         | 80/20 Evaluation System;<br>80 points = Price;<br>The remaining 20 points will be allocated according to the Revised Preference Points (PPR - 2022) on the 80/20 Evaluation System according to the specific goals as required by the Dr Kenneth Kaunda District Municipality that includes: |                                   |                                                                               |                                |                                                                                                   |                        |
|                             | The specific goals allocated points in terms of this tender                                                                                                                                                                                                                                  |                                   |                                                                               | Number of points<br>allocated  |                                                                                                   |                        |
|                             | • Disability                                                                                                                                                                                                                                                                                 |                                   |                                                                               | 4                              |                                                                                                   |                        |
|                             | • Women                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 4                              |                                                                                                   |                        |
|                             | • Youth                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 4                              |                                                                                                   |                        |
|                             | • Township Enterprise                                                                                                                                                                                                                                                                        |                                   |                                                                               | 4                              |                                                                                                   |                        |
| • Military Veteran          |                                                                                                                                                                                                                                                                                              |                                   | 4                                                                             |                                |                                                                                                   |                        |

SEALED QUOTATIONS DULY ENDORSED WITH THE BID NUMBER KKDM 2024/30 AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY, ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY. THE DR. KENNETH KAUNDA DISTRICT MUNICIPALITY RESERVES THE RIGHT NOT TO ACCEPT THE LOWEST OR ANY BID.

Mr. Mokgathe J Ratlhogo

Municipal Manager

VERIFIED BY CFO:.....

VERIFIED BY DEPUTY CFO.....

VERIFIED BY SACCMA.....

.....

DATE:.....

DATE:.....

DATE:.....