

**DR KENNETH KAUNDA DISTRICT MUNICIPALITY REQUEST FOR THE PROCUREMENT OF BRANDING MATERIALS.**  
**QUOTATION: KKDM 2023/39**

|                             |                                                                                                                                                                                                                                                                                              |                                   |                                                                                  |                                |                                                                                                          |                        |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|------------------------|
| Quotation No:<br>02/06/2023 | Description                                                                                                                                                                                                                                                                                  | Non-Refundable Bid<br>Deposit/Amt | Bid Docs to be<br>availed from                                                   | Compulsory Briefing<br>Session | Contact Person                                                                                           | Closing date &<br>time |
| KKDM<br>2023/39             | DR KENNETH KAUNDA DISTRICT<br>MUNICIPALITY REQUEST FOR THE<br>PROCUREMENT OF BRANDING<br>MATERIALS.                                                                                                                                                                                          | NOT APPLICABLE                    | Quotation<br>document will be<br>available from SCM<br>Office from<br>02/06/2023 | none                           | Mr. X. Mdaweni<br>IT<br>018 473 8000<br>&<br>Ms L. Veldschoen<br>Supply Chain Management<br>018 473 8000 | 12/06/2023<br>11H00 am |
| Evaluation Criteria         | 80/20 Evaluation System;<br>80 points = Price;<br>The remaining 20 points will be allocated according to the Revised Preference Points (PPR - 2022) on the 80/20 Evaluation System according to the specific goals as required by the Dr Kenneth Kaunda District Municipality that includes: |                                   |                                                                                  |                                |                                                                                                          |                        |
|                             | The specific goals allocated points in terms of this tender                                                                                                                                                                                                                                  |                                   |                                                                                  | Number of points<br>allocated  |                                                                                                          |                        |
|                             | • Disability                                                                                                                                                                                                                                                                                 |                                   |                                                                                  |                                | 5                                                                                                        |                        |
|                             | • Women                                                                                                                                                                                                                                                                                      |                                   |                                                                                  |                                | 5                                                                                                        |                        |
|                             | • Township Enterprises                                                                                                                                                                                                                                                                       |                                   |                                                                                  |                                | 5                                                                                                        |                        |
| • Youth                     |                                                                                                                                                                                                                                                                                              |                                   |                                                                                  | 5                              |                                                                                                          |                        |

SEALED QUOTATIONS DULY ENDORSED WITH THE BID NUMBER KKDM 2023/39 AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY, ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY. THE DR. KENNETH KAUNDA DISTRICT MUNICIPALITY RESERVES THE RIGHT NOT TO ACCEPT THE LOWEST OR ANY BID.

Mr. Mokgathe J Rathogo  
Municipal Manager

DATE:.....  
VERIFIED BY CFO:.....  
DATE:.....

VERIFIED BY DEPUTY CFO:.....  
DATE:.....

VERIFIED BY SCCMA:.....  
DATE:.....