

**DR KENNETH KAUNDA DISTRICT MUNICIPALITY**  
**DEVELOPMENT OF FLEET MANAGEMENT STRATEGY OF DR KENNETH KAUNDA DISTRICT MUNICIPALITY**  
**QUOTATION: KKDM 2023/02**

| Quotation No:<br>26/07/2022 | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Non-Refundable Bid<br>Deposit/Amt | Bid Docs to be<br>availed from                                                | Compulsory Briefing<br>Session     | Contact Person                                           | Closing date<br>&time |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|-----------------------|
| KKDM 2023/02                | Development of Fleet Management<br>Strategy of Dr Kenneth Kaunda District<br>Municipality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOT APPLICABLE                    | Quotation document<br>will be available from<br>SCM office from<br>2022/07/26 | none                               | Mr. T. Ngobo<br>Mrs L Veldschoen<br>018 473 8000         | 2022/08/03<br>10:00am |
| Evaluation Criteria         | FUNCTIONALITY: TOTAL SCORE = 100 POINTS (The bidder must score a minimum of 70 points to<br>qualify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                               | B-BBEE Status Level of Contributor | Number of Preference Points<br>(80/20 Evaluation System) |                       |
|                             | 80/20 Evaluation System;<br>80 points = Price;<br>The remaining 20 points will be allocated according to the Revised Preference Points on the 80/20<br>Evaluation System as follows (see table below): Preference point's allocation, through the tender<br>evaluation process, will be determined based on the Broad Based Black Economic Empowerment (B-<br>BBEE) status level of the contributor as calculated by an accredited verification agency or auditor.<br>The B-BBEE status level of the contributor must be included on the valid, original or certified copy of<br>the B-BBEE certificate of the contributor that is to be submitted with bid documentation should the<br>bidder wish to claim preference points for the specific bid. |                                   |                                                                               | 1                                  | 20                                                       |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 2                                  | 18                                                       |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 3                                  | 14                                                       |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 4                                  | 12                                                       |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 5                                  | 8                                                        |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 6                                  | 6                                                        |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 7                                  | 4                                                        |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | 8                                  | 2                                                        |                       |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                               | Non-Contributor                    | 0                                                        |                       |

SEALED QUOTATIONS DULY ENDORSED WITH THE BID NUMBER KKDM 2023/02 AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY,

ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY.

**THE DR. KENNETH KAUNDA DISTRICT MUNICIPALITY RESERVES THE RIGHT NOT TO ACCEPT THE LOWEST OR ANY BID.**

**Mr M J Ratlhogo**  
Municipal Manager

VERIFIED BY CFO:.....

VERIFIED BY DEPUTY CFO.....

VERIFIED BY CCCMA.....

DATE:.....

DATE:.....

DATE:.....